

## The Science of Corrupting the Word

**T**he pure Word is also about dispelling myths and living for the truth. If a person does not understand the distinction between the flesh and spirit, for example, they may believe their flesh was made a custom creation by God who, like a potter, worked them as clay to create their body. In support of this contention, people often cite the following New and Old Testament Bible verses: **Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Romans 9:20-21. Thus saith the Lord that made thee, and formed thee from the womb, Isaiah 44:2; see also Isaiah 44:24 and 49:45, Jeremiah 1:5.**

For starters, we are *not* made a “custom creation” by God, and the preceding verses are intended to emphasize the supreme nature of God from the beginning. By way of reproof, the human procreative process is a natural *process* established in all creatures by design from the very beginning. As a testament of His supreme nature, God made man and woman in the first instance *and He equipped them* to reproduce by His design. *Genesis 1:28*. The process is automatic. He *does not* enter the womb of every woman to make the baby after the dad’s sperm is deposited to fertilize the egg. If He did, every person would be “of God” as a custom creation like a potter makes a clay bowl, and they would be born of the Spirit of God because God is all spirit, and not flesh at all. **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. John 3:6.** (If a person *does not* believe in creationism, most likely they don’t believe God made or formed them in the womb as His custom creation. For them, the matter ends here, but please read on, because there is more.)

If the Father made all flesh as custom creations and some people go to hell and some don’t, and yet God is supposed to be “no respecter of persons”, the Father would be creating flesh that is already condemned to death and be a God of the dead which cannot be. **I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Matthew 22:32.**

Hence, the reference to the “potter” (*Romans 9:20-21*) and the “made thee and formed thee” (*Isaiah 44:2 of the Old Testament*) verses above are properly understood in the context of humans being “*produced*” in the womb by an *automatic* process not controlled by man. The procreative process was established in man by God from the beginning, and He did the same thing for all living things.

As reproof, Jesus is the *only* human ever conceived by the Spirit of God (the Holy Ghost), but not even the flesh of that special human was “made” by God the Father as a potter makes a clay bowl. Jesus received His flesh from the human parent, Mary. God chose to use Mary because of her human nature. Even though

the flesh of Jesus was made to house the Word (*John 1:14*), Jesus had to be like us and tempted as we are for Him to be the perfect sacrifice for us. **For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.** *Hebrews 4:15.*

In addition, if the flesh of Jesus were of God as being of the Spirit, then His flesh would be the glorified flesh He got *after* His resurrection. If glorified, His body could not have been the sacrificial surrogate for us because He would not be capable of sin. If He could have never sinned, He could never be “tempted like as we are” (*Hebrews 4:15 above*), or bear our sins at the cross. With specific reference to His flesh, Jesus Himself questioned why people called Him “good.” ...**Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.** *Matthew 19:17; see also Mark 10:18 and Luke 18:19.* If His flesh was no good, then ours is no good either.

With the above facts in mind, we come to know if a person’s preferred source of truth is anything but God and His pure Word, they will look to the world for explanations. The explanations they find will justify their flesh in support of their beliefs, or they are moved to willingly (re)craft their beliefs in accordance with the world. For example, many self-professing Christians claiming their flesh was made a certain way by God say their genes govern their conduct. Similarly, people often rely on science to justify their flesh. They often do so to *explain away* the Word that condemns sin in the flesh, suggesting their chosen fleshly lifestyle in conduct is somehow pre-ordained by Him.

The “pre-ordination” doctrine is better understood as the ‘God made me this way’ doctrine of people adopting science as an excuse for their fleshly behavior. As part of the excuse, they suggest they are predisposed by God because He allegedly made them a certain way, and thus their conduct is actually His doing. As part of His alleged doing, they claim their conduct cannot be sinful even if the Bible says it is. While the concept of “genetic predisposition” sounds encouraging and is readily offered by the world as an excuse for sin, *every human* is genetically predisposed to sin *because* of their flesh.

Upon closer inspection, “genetics” is the name for man’s scientific study of the inherent programming within the flesh of the natural man. By our sciences of genetics, we universally understand ALL people on the planet have about 99.8-99.9% of the same genetic code. That is, all flesh of mankind is 99.8-99.9% the same. This means to at least a 99.8% level all people are identical, and those things that are “clearly seen” such as appearance and voice, etc., are the differences between us that comprise the two tenths of one percent (0.2%). (Two tenths of one percent (0.2%) as to a population means two (2) people out of one thousand (1,000).)

Therefore, if a person seeks to rely on genetics as an explanation for their *conduct* as being attributable to alleged uniqueness, they might be tempted to say their “predisposed” conduct is associated with the 0.2% of the fleshly traits that *are* clearly seen (even though *conduct* is *not* clearly seen until manifested). Otherwise, the questioned conduct is associated with 99.8% of the traits found common in all people by default and simply not unique. Of course, not being unique would mean the conduct is mere choice as a “preferred flavor” of action.

By way of example, the self-professing homosexual community today has adopted “genetic predisposition” as their explanation for their homosexual conduct. Homosexual *conduct* is what makes homosexuality visible, but homosexual conduct is not part of the “clearly seen” physical differences in men such as hair and eye color. For homosexuality to be genetic, it must be “latent”, i.e., present but not visible, apparent, or actualized; and existing as in potential. Thus, apart from gender based traits, sexual conduct in general is *not seen* unless displayed.

Still, the self-professing homosexual community likes to champion big “membership” numbers and claim as many as ten percent (10%)—one hundred (100) out of every one thousand (1,000), people are homosexuals. Of course, ten percent (10%) is a far greater number than two-tenths of one percent (0.2%) even if homosexuality could be considered latent (not yet visible) *and* “clearly seen” at the same time. Therefore, whether they do so in rebellion, to enlarge the perception of their public voice or for some other reason, by their own craftiness the gay community ends up proving they are not unique and their lifestyle is chosen. **For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19.**

Man’s choice “to do” or “not do” something is the result of what comes from within our heart as we choose to live or die. All things we do prove which path we are on, righteousness unto life, or unrighteousness unto death. The “how” or “what” we choose from the heart to do is our chosen lifestyle of life (Spirit) or death (flesh). Homosexuality in particular is like every other form of sin, and the self-professing homosexual should simply admit their homosexual conduct is their preferred form of sex and preferred lifestyle. Admission is on the path of repentance, but that’s the problem. Many who are sinful simply enjoy their sin too much to give it up, so they find excuses.

Unless a person has the Spirit of Christ (the pure Word) in them they are a reprobate. **Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 2 Corinthians 13:5.** A reprobate has the mind of a reprobate (the “reprobate mind”).

The New Testament says the “reprobate mind” comes from prolonged unrighteousness. The reprobate retains God as part of their knowledge, but seeks to change “the truth of God [His Word] into a lie” while worshipping and serving the creature (flesh) more than God. **Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do**

*those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. Romans 1:18-32. (Emphasis added).*

The mind of the reprobate is the mind of a person without Christ (the Word).

Not surprisingly, when *anyone* advocates or supports the sinful beliefs of the reprobate having a reprobate mind, that person adopts the reprobate mind as their own even if she doesn't engage in the wickedness herself. For example, by professing to be "saved" or "of Christ", but rejecting the pure Word in favor of the doctrines and teachings of men and their religion designed to overlook or justify the flesh, she too wants to "change the truth of God into a lie." She too worships and serves "the creature more than the Creator" while working iniquity attempting to persuade others to believe similarly.

To all the workers of iniquity who champion their flesh over the truth in the pure Word and a lifestyle in Christ by the Spirit there is this: **For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.<sup>1</sup> And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.<sup>2</sup> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.<sup>3</sup> And because iniquity shall abound, the love of many shall wax cold.<sup>4</sup> But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.<sup>5</sup> (The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.<sup>6</sup>) I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.<sup>7</sup> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.<sup>8</sup> Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.<sup>9</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.<sup>10</sup> Rejoiceth not in iniquity, but rejoiceth in the truth.<sup>11</sup> [1. Acts 8:23. 2. James 3:6. 3. Matthew 23:28. 4. Matthew 24:12. 5. Luke 13:27. 6. Matthew 13:41. 7. Romans 6:19. 8. 2 Timothy 2:19. 9. Hebrews 1:9. 10. Titus 2:14. 11. 1 Corinthians 13:6.]**

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